1.4.57
a Lesson in the University of The New Covenant
Theodore Cottingham, February 1, 2006 2:30am.
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1. Who can see that My hand is upon you to do what I have for you to do, what I have called you to, being a servant of Israel and a restorer of Zion? Who can see? Can they be Me or can they only see Me in another?

2. Will you be Me reader hearer, and restorer of the breach (1) be/become? Are you open to My spirit flowing through you as My servant Ted who quests after My words night after night, day after day, and having done all to stand, now stands and renders Jerusalem void not, but her enemies? Watch Me. Who is Jerusalem? Who is Zion? And who are son of man thought? God? Or are you God-thought and man still; 2 made 1, or 2 still 2 trying to be 1?

3. See what I have said/asked and inquire of Me alone not, but sickle thrust not into My side; but yea your head/hand into My words repository of Me and see who you are oh man of sorrow, waiting for redemption and groaning sorrowfully in your pain/accusations of others, envious.
Who are you, will you see?
Eat the words of Isaiah, Ted, and who? Those I give to/though you?

4. My covenant of peace stands. Thou art a priest in the order of Melchizedek, if you choose to be/become, yea only through surrender/the gate of surrender. I love you.

5. Who can see My hand in Zion? Who wants to.

6. Who can see covenant, be covenant, eat covenant, exchange covenant and give their/your life a ransom for many? Am I a man-child only? Or who is the Son, and is there one, or what is one, and what does only one consists of? See. Yea be taught of Me and learn from My sorrow'd-not ones who burst forth in light and life and Zion restores/redeemed from the oppressor. Who? Yea all in light is, are coming. Watch Me.

7. Who will fill the cup of My wrath not but; envious not, drink the cup of sorrow not with mourning, but see the morning dew (2) upon My who love Me birth'd forth in Zion free/restored; and **who can see the day of My appearing in Me? Yea offereth yourself a sacrifice to be exalted/redeemed/see and operate in your royalty?**

8. Yea oh Israel hear the Lord your God is one (3) and why are you still 2 (4)? I love you.

9. Covenant oh Israel with the oppressor not, but see your bands of oppression lifted and elevated and erect; and who is on your throne now, and letteth him stay?

10. Wherefore come ye not into freedom and milk and honey see, eat of, and rejoice with, in the days of your youth still. I love you.

11. There is no distance in the path of light.
There is no time in the path of light.
There is Me/not-Me; and 2 made 1, where, how?
Who you surrender to.
Christ/anti, and what do you choose Zion?
Hebron?
Yea see My footstool and your enemies under your feet with you on My throne, forsaking all other courtiers (5).

12. Who can see/feel the day of My appearing/admiration for My surrendered generals who lead all who will, to be generals?

13. Who will see those afar and love them and lay before them the beauty/delicacies of My truth? And body be broken for them? Alone, not; but for My all I take them to for. I love you all.

14. My love knoweth no bounds. Why do you know any?
Are you not My offspring, the Living God (6), and is there no other?
There is no other.

15. It is you and not-you, and not-you is not-Me; and you are Me and who is Zion, and reigneth where do you, when and how? All in My servants words and more coming prolifically as onto shores I love, I walk him now to rest in rest for rest is of Me and Sabbath in, he knows!

16. I love you all, even perpetrators of not-Me who wear My name, try; yet falling, fumbling, and not even knowing your name, blindly trying to proclaim to others your light when you haven't see it/any. I love you all.

17. Who are My shepherds and do I have any?
Who are My milk-breasted who think they are swollen Gods?

Who are you to milk My prostitutes not, but My prostrate-before-Me and lying to day after day of your purported wisdom? **Eat Ezekiel 34** and vomit your indignity, and meekness come in to and embrace; kneel before your brethren and wash their feet (7) in holiness, as I showed you how to and asked you to (7), and exemplified My request.

18. Who shouteth to you for what reasons? Can you not hear? Are you hard, or soft? And who are My tender prophets rejected of men (8) in constitutionary doctrines that portray My freedom as stagnant?

19. Lift the fallen.
Proclaim freedom (9) and liberty and where is your altar sacrificer?
Yea upon thee, in thee, and how are you/do you living/live?
Yea, with who upon your throne?
Even knowest that you have one? O teacher of the law not but what thou thinkest, or of what I say unto you in the wee hours, breaking open My covenant and Kingdom true before your humility? I love you both/and, all.

20. I give Me to who? I gave all for who?
You are restricting who to speak, share, listening only to what ones (8)?

21. Yea consider My lambs.
Consider My youth.
Consider My laden.
Consider My equity.
Consider My elderly and poor and meek and prophets many (8), all, who in your borders not, but sphere of influence, lifting ability, are. Not to lift you, but you to lift them oh leadership changer.

22. Embrace My heart and lift who where when?
What fast (10)?
Breaks what?
And elevates self non-existently?
You knowing you can do nothing (11) die/surrender?
Yea oh son of arrogance, repent and see the salvation of the Lord for/in Zion true and real and transcendent become. A people great and strong and mighty in battle (12)? Stand they do and see I have won/made all things new, to the subservient faithful? Nay, to the meek surrendered who say: "I know not of all these matters but yea, whatever that means, I surrender. I choose You. I trust. I love You."

23. See, see, see what I do with simple surrender.
See what I yield with even the simplest surrender.
See what I am in your mirror.

And who is another?
There isn't.

24. Zion reigns and all in the open magnanimously and soon.
I love you all.

25. Embrace Me you have/do and I love you for writing My words.
Thank you. Amen.

26. Healed. Healer. Sovereign Lord revealer. Maker of manifestation of the Sons of Light, not; revealer. Yea 7 thunders is who? I love you all. When, where, and signifies what when?

27. Yea, all see now is and is now and is there another/anything else future? Yea, wait for nothing.
Stand.
See.
My salvation.
Light.
Zion redeemed.
Heaven opened.
Mystery of God complete (13).
Heaven redeemed.
Edit not.
I love you.
Good night.

28. Rest, rest, and I love you. Rest.
I come forth in WeekWorks 15 (14) in rest.
Thank you.

Your Father
Me
Amen

Footnotes:
1. Isa 58:12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

2. Psa 110:3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
3. Mark 12:29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:
4. Eph 2:15 by abolishing in his flesh the law with its commandments and regulations. His purpose was to create in himself one new man out of the two, thus making peace,
5. Psalm 110. Rev 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.
6. The LORD our God is one LORD: Deu 6:4. And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: Mark 12:29:
    a. One blood. Acts 17:26a.
    b. One body. Eph 4:4
    c. One Spirit. Eph 4:4
    d. One Lord. Eph 4:5
    e. One faith. Eph 4:5
    f. One baptism. Eph 4:5
    g. One God and Father of all, who is above all, and through all, and in you all. Eph 4:6
    h. Members one of another. Eph 4:25.
    i. And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name: ONE. Zec 14:9
7. John 13:13-15 Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.
8. Consider Rev 19:10b For the testimony of Jesus is the spirit of prophecy."
9. Isa 61.
10. Isa 58:6-8 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.
11. John 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. John 5:30a I can of mine own self do nothing.
12. Joel 2.
13. Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
14. WeekWorks #15 is February 5-10, 2006 in Tulsa. See http://www.unc.bz/.